



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1602

|  |   |                                    |   |   |                                |
|--|---|------------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/817,457   | <b>FILING OR 371(c) DATE</b><br>04/03/2004<br><b>RULE</b>   | <b>CLASS</b><br>192                | <b>GROUP ART UNIT</b><br>3681   | <b>ATTORNEY DOCKET NO.</b><br>0815 A US |                                |
| <b>APPLICANTS</b><br>Oswald Friedmann, Lichtenau, GERMANY;<br><b>** CONTINUING DATA *****</b><br><i>none</i><br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 15 393.4 04/04/2003 <i>2</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/18/2004</b>   |   |                                    |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after<br>met<br>Verified and <i>John G. Goring</i><br>Acknowledged <i>STO</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>17               | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>20676  |   |                                    |   |   |                                |
| <b>TITLE</b><br>Multiple clutch unit   |   |                                    |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1100   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |